

# Memorial Parkway Community Association

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## Agenda for Board Meeting March 5, 2024

- I. Call to Order at 7:00pm**
- II. Roll Call**
- III. Guest Speaker - Captain Mith Hutter, with Pct 5 Harris County Constables**
- IV. Approve Minutes from February 6, 2024 Board Meeting**
- V. Treasurer's Report**
- VI. Committee Reports**
  - a. Recreation
  - b. Architectural Control & Deed Restrictions
  - c. Security
  - d. Grounds
  - e. Facilities
- VII. Old Business**
  - a. Ratify Board Decision New Splash Pad Installation
  - b. Ratify Board Decision for Playground Shade Structure Repair
- VIII. New Business**
- IX. Resident's Concerns** Each resident may express their concerns for up to five (5) minutes.
- X. Adjourn**